

WEST BENGAL SCHEDULED CASTES, SCHEDULED TRIBES AND OTHER BACKWARD CLASSES DEVELOPMENT & FINANCE CORPORATION

(A Government of West Bengal Undertaking)

Head Office: Block: CF, 217/A/1, Sector-1, Salt Lake, Kolkata - 700064, Phone: 033-4026 1500/1505/1509-31. Fax: 033-4005 1233/1234 Email ID: wbscstdfc@gmail.com, Website: www.anagrasarkalvan.gov.in

Memo No: 798 (24)/SCTB

Date-06/06/2024

From: Managing Director

To:

PO-cum-DWO / DWOs

(All Districts)

Sub.: Revised Schedule of activities in connection with Pre-examination Training of SC/ST candidates for JEE/WBJEE/NEET-2025

Madam / Sir,

This is to bring it to your notice that the application process in connection with Preexamination Training of SC/ST candidates for JEE/WB JEE/NEET-2025 has been resumed. A copy of the advertisement is enclosed for your ready reference & wide publicity through DIs & DICOs.

The following activities are re-scheduled accordingly.

Last date of application (both online & offline)

25/06/2024

2. Selection of candidates by Selection Committee

By 28/06/2024

Sending List of Selected Candidates with SC/ST & Boys/Girls : 01/07/2024

break up & Waiting List along with Minutes of the Meeting

Commencement of Classes

: From 06/07/2024

The list of Selected Candidates with SC/ST break up & Waiting List along with Minutes of the Meeting should be mailed to: dm.scstdfc@gmail.com with a copy to md.scstdfc@gmail.com. The list of Selected Candidates may be shared with NCSM, the entrusted Agency concerned. Application form & SOP for selection of candidates are enclosed for ready reference.

Encl.: As stated

Yours faithfully,

(Parthaprate) **Managing Director**

Memo No: 798 (24)/1 (3)/SCTB

Date-06/06/2024

Copy forwarded for information to:

- The Secretary, BCW Dept, Administrative Building" DJ- 4, Salt Lake, Kol-700091. 1.
- Sri Avijit Mukherjee, WBCS (Exe.), JCR & Addl Secretary, BCW Dept, Administrative Building" 2. DJ- 4, Sector-II, Salt Lake, Kolkata-700091.
- The Director, NCSM, 166/A Canal South Road, Beliaghata, Kolkata-700105. 3.

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